

## 2011 USA TRACK & FIELD 1 HOUR RACE WALK CHAMPIONSHIPS

Junior M & W, Open M & W, Masters M & W

## SUNDAY, OCTOBER 9, 2011 BENTLEY UNIVERSITY, WALTHAM, MA

9:30 a.m. Men 11:15 a.m. Women 10:45 a.m. – Youth (age 14 and under) Half mile/ One mile



## HOSTED BY NE WALKERS

## SANCTIONED & DIRECTED BY USATE NEW ENGLAND

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Age Groups: Entry Fee:	Junior M&W (age 14 through born 1992), Open M&W, Masters M&W (5 year divisions, 40-44, etc) \$20.00 entry fee pre-entry received by Oct. 5, \$30 day of race. Checks payable to USATF-NE USATF or foreign federation membership required for participation. No fee for Youth race; medals to top finishers			
Post Race: Awards:	A variety of refreshments will be available after the races.  Only USA citizens eligible for championship medals and prize money.  USATF Medals awarded to the first 3 Open men / women, first 3 junior men / women, and first 3 masters men/women in 5 year divisions.  Team awards to the first 3 m/f clubs (must declare team on race morning). See Rulebook for details.  Various oddball merchandise prizes for non-prize money places			
Prize money:	Top 3 eligible finishers in the Open men's & women's races (\$100/50/25)			
Facility: Lap Counters:	400m All-weather track – coned but no curb, record eligible. Display clocks at start and 200m mark. Will be provided – but if you bring your own, it will be a big help. Water/electrolyte drink each lap			
Number Pickup	On-site	Registration and number pickup w	ill start at 8:30 a.m. at the track.	
Rest Rooms:	Toilet facilities are available. No locker room or showering facilities available.			
Mail entry form	to →	1 Hour Racewalk USATF-NE PO BOX 1905 Brookline MA 02446	USATF New England 617 566 7600 Days office@usatfne.org More race info: www.usatfne.org/walk	
Online Registra	tion:	Available at www.usatf.org under	National Championships	
Assumption of risk: In consideration of you and release any and a England Walkers, and event. Furthermore, I personal property where sufficiently trained for permission to any and I realize that participatesting will be disquared to the sufficient of the permission of the permissio	I understa our accepti Il rights ar I all spons agree to in ile at the e or the comp I all of the unts may b lified from I substance	and that race walking is a strenuous and pote ng this entry, I, the undersigned, intending to declaims for damages I might have against U ors, media representatives, and their represendemnify and hold harmless same for any davent site. I attest and verify that I will particulation of this event and my physical condition forgoing to use any photographs, videotapes e subjected to drug testing under USATF and this meet and barred from future events. So es, call the USOC hotline: (800) 233-0393.	ntially hazardous event, and participating in this event may result in injury. To be legally bound, hereby, for my heirs, executors and administrators, waive USATF, the New England Association of USATF, Bentley University, New Itatives, successors and assigns for any and all injuries suffered by me in said mages from any such claims or damages due to loss or destruction of my ipate in this event as a race walker, and that I am physically fit and have on has been verified by a licensed medical doctor. Further, I hereby grand further, motion pictures, or any record of this event for any legitimate purpose. It IAAF rules, and those found positive for banned substances or who refuse ome over-the-counter medications contain banned substances. For informatinguired)	
(II ulidel 16, sig	gnature	or parent/ legal guardian also led	lanea)	
Name:			Date of Birth M F	
Address:			USATF Club:	
City:		State: Zip:	2011 USATF #	
Phone: ( )		Email:		