



USA TRACK & FIELD - NEW ENGLAND CROSS COUNTRY CHAMPIONSHIPS

Run with the cooperation of Boston Parks Dept.

Sunday, November 6, 2016, 10:00 a.m.
Franklin Park, Boston MA

The 102nd year of cross country at Franklin Park

SCHEDULE

10:00 a.m. Men's Masters 8K
11:00 a.m. Women's Open and Masters 6K
11:45 a.m. Men's Open 10K

**The meet is the final event in the 2016 USATF-NE Cross Country Grand Prix.
The meet is open to USATF members and collegians from any association**

Awards are limited to USATF-New England Individual and Club members

TEAM SCORING –by place

Men's Open, 40 / 50+, and Women's Open: Top 5 finishers / 2 displacers
Men's 60 / 70+, Women's 40 / 50 / 60 / 70+ : Top 3 finishers / 2 displacers
Masters Women can score down/ for open teams in the women's race

TEAM PRIZE MONEY (NE Association Clubs only)

Open: 1st - \$300 2nd - \$200 3rd - \$150 4th - \$100
40-and-over: 1st - \$200 2nd - \$150 3rd - \$100
50-and-over: 1st - \$150 2nd - \$75 60-and-over 1st - \$50 70-and-over: 1st - \$25

**USATF NATIONAL WILL AWARD \$500 TO THE WINNING MEN'S AND
WOMEN'S TEAMS FOR TRAVEL TO THE FALL CLUB NATIONAL
CHAMPIONSHIP IN TALAHASSEE FL on DECEMBER 10**

INDIVIDUAL AWARDS - New England association members only

Championship Medals - Top 3 Open, top 3 Masters in 10 year divisions

Individual Prize Money

OPEN: 1st - \$100 2nd - \$75 3rd - \$50
AGE 40-49: \$100 / \$50
AGE 50-59: \$75 AGE 60-69: \$50 AGE 70+: \$25

COURSES – The standard Franklin Park courses. Maps at usatfne.org/cross

Footing is a mix of fields and trails with some exposed rocks.

PARKING - Parking at the course is limited – ****Ride sharing is recommended****

FACILITIES: Toilets only. No changing facilities.

*****No dogs are allowed on the course or in the race area. Parking lot only

ONLINE ENTRY PREFERRED

Requires USATF membership
Deadline - November 2- 11:59 pm
Link at www.usatfne.org/cross
College teams may submit a spreadsheet

ENTRY FEES AND DEADLINES

\$15-received by Wednesday, Nov 2
\$30 - day of event.

USATF MEMBERSHIP

All participants must have current **2016 or 2017** USATF membership.
EXCEPTION: Collegians entered by their school do not need USATF membership
2017 USATF membership is available online **after Nov. 1** for \$30, and is valid from 11/1/16 to 12/31/2017

Checks payable to **USATF- NE**
Mail entry form with entry fee to
USATF-New England
P.O. Box 1905
Brookline, MA 02446

Telephone: 617-566-7600
office@usatfne.org
www.usatfne.org/cross

THANKS TO Boston Parks Dept
Brookline HS Cross Country
Local USATF Officials

CHECK www.usatfne.org/cross for updates or changes

ENTRY FORM - USATF-New England Cross Country Championships Sunday, November 6, 2016
Please print clearly Fee: \$15 per individual on time, \$30 per individual on race day. Online entry is preferred

Last Name: _____ First Name: _____

Address: _____ City/State/ZIP: _____

Age on November 6 _____ Gender: M / F Email: _____

Club Name: _____

USATF Membership # - 2016 or 17 (required): _____ (only collegians entered by their school are waived)

Fee must be submitted with the entry form

Assumption of Risk: I recognize that cross country running is a potentially hazardous activity and may result in serious injury. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, the City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-NE Cross Country Championships. I hereby attest that I have full knowledge of the risk involved in running in this race, and I am physically fit and sufficiently trained to participate in this race. I am aware that I may not run with a dog, nor may I wear any form of headphones while competing.

Signature: _____
(Parent or Guardian if under age 18)

Date: _____

Version as of 9/1/16