



# USA TRACK & FIELD - NEW ENGLAND CROSS COUNTRY CHAMPIONSHIPS

Run with the cooperation of Boston Parks Dept.

**Sunday, November 9, 2014, 10:00 a.m.**  
**Franklin Park, Boston MA**

*The 100<sup>th</sup> year of cross country at Franklin Park*

### SCHEDULE

10:00 a.m. Men's Masters 8K  
10:50 a.m. Women's Open and Masters 6K  
11:30 p.m. Men's Open 10K

**This meet is open to USATF members and collegians from any association**  
**Awards are limited to USATF-New England Individual and Club members**

### TEAM SCORING –by place

Men's Open, 40 / 50+, and Women's Open: Top 5 finishers / 2 displacers  
Men's 60 / 70+, Women's 40 / 50 / 60 / 70+ : Top 3 finishers / 2 displacers

### TEAM PRIZE MONEY (NE Association Clubs only)

Open 1<sup>st</sup> place \$300 2nd- \$200; 3rd - \$150; 4<sup>th</sup> - \$100  
40-and-over: 1st - \$200 2nd - \$150 3<sup>rd</sup> - \$100  
50-and-over: 1<sup>st</sup> - \$150 2nd - \$75  
60-and-over and, 70-and-over: 1<sup>st</sup> - \$25

### INDIVIDUAL AWARDS - New England association members only

**Championship Medals** - Top 3 Open, top 3 Masters in 10 year divisions

#### Individual Prize Money

OPEN: 1<sup>st</sup> - \$100 2<sup>nd</sup> - \$75 3<sup>rd</sup> - \$50  
AGE 40+: \$100 / \$50  
AGE 50+: \$75  
AGE 60+ and AGE 70+: \$25

**COURSES – The standard Franklin Park courses.** Maps at [usatfne.org/cross](http://usatfne.org/cross)  
Footing is a mix of fields and trails with some exposed rocks.

**PARKING** - Parking at the course is limited – **\*\*Ride sharing is suggested \*\***

**FACILITIES:** Toilets only. No changing facilities.

**ADDRESS (for GPS): 1 Franklin Park Dr, Boston MA 02120**

**\*\*\*\*No dogs are allowed on the course or in the race area.**

### ONLINE ENTRY PREFERRED

Requires USATF membership  
Deadline - November 5- 11:59 pm  
Link at [www.usatfne.org/cross](http://www.usatfne.org/cross)

### ENTRY FEES AND DEADLINES

\$15-received by Wednesday, Nov 5  
\$25 - day of event.

### USATF MEMBERSHIP

All participants must have current **2014 or 2015** USATF membership.  
EXCEPTION: Collegians entered by their school do not need USATF membership  
2015 USATF membership is available online **after Nov. 1** for \$30, and is valid from 11/1/14 to 12/31/2015

**Checks payable to USATF- NE**  
**Mail entry form with entry fee to**  
USATF-New England  
P.O. Box 1905  
Brookline, MA 02446

Telephone: 617-566-7600  
office@usatfne.org  
www.usatfne.org/cross

**THANKS TO** Boston Parks Dept  
Brookline HS Cross Country  
Local USATF Officials

CHECK [www.usatfne.org/cross](http://www.usatfne.org/cross) for updates or changes

**ENTRY FORM - USATF-New England Cross Country Championships Sunday, November 9, 2014**  
**Please print clearly Fee: \$15 per individual on time, \$30 per individual on race day Online entry is available**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Age on November 89 \_\_\_\_\_ Gender: M / F Email: \_\_\_\_\_

Club Name: \_\_\_\_\_

USATF Membership # - 2014 or 15 (required): \_\_\_\_\_ (only collegians entered by their school are waived)

### **Fee must be submitted with the entry form**

**Assumption of Risk:** I recognize that cross country running is a potentially hazardous activity and may result in serious injury. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-NE Cross Country Championships. I hereby attest that I have full knowledge of the risk involved in running in this race, and I am physically fit and sufficiently trained to participate in this race. I am aware that I may not run with a dog, nor may I wear any form of headphones.

Signature: \_\_\_\_\_  
(Parent or Guardian if under age 18)

Date: \_\_\_\_\_

Version as of 9/1/14