



# USA TRACK & FIELD - NEW ENGLAND CROSS COUNTRY CHAMPIONSHIPS

Run with the cooperation of Boston Parks

**Sunday, November 6, 2011, 10:00 a.m.**  
**Franklin Park, Boston**

## SCHEDULE

10:00 a.m. Men's Masters 8K  
10:50 a.m. Women's Open and Masters 6K  
11:30 a.m. Men's Open 10K

## TEAM SCORING

Men's Open, 40+, 50+, Women's Open: Top 5 finishers by place (2 displacers)  
Men's 60 / 70+, Women's 40 / 50 / 60 / 70+ : Top 3 finishers by place (2 displacers)  
*Unattached and non-NE runners will be removed before team scoring.*

## AWARDS

Limited to USATF-New England member Individuals and Clubs only

### **INDIVIDUALS**

USATF New England Championship Medals will be presented to the top six Open and top three Masters (40+, 50+, 60+, 70+) Division placers

Top eligible Open NE M/F may be eligible for a trip to Ireland's Ras na hEireann

### **TEAMS**

Awards presented to winning teams in the Open, 40+, 50+ 60+ and 70+ Divisions

## TEAM PRIZE MONEY:

**The winning Men's & Women's Open teams will earn a \$500 travel stipend for travel to the 2011 USA National Cross Country Championships in Seattle WA on December 10. Teams must compete at Nationals to receive the award. This funding is a grant from USA Track & Field**

### Additional Team Prize Money

Open Team: 1<sup>st</sup> place \$200 2nd place- \$150; 3rd place - \$100; 4<sup>th</sup> place - \$75  
40-and-over Team: 1<sup>st</sup> place - \$ 150 2nd place - \$100 3<sup>rd</sup> place - \$50  
50-and-over Team: 1<sup>st</sup> place - \$ 100 2nd place - \$50  
60-and-over Team: 1<sup>st</sup> place - \$ 25

**COURSES** – The standard courses will be used. Maps at [www.usatfne.org/cross](http://www.usatfne.org/cross)

**PARKING** - Parking near the course is very limited – **\*\*Please share a ride**

**MBTA** – Orange line to Green St, ½ mile walk, or Forest Hills, ~1 mile

**THE MEET IS RUN BY THE USATF NEW ENGLAND ASSOCIATION**  
**THE NCAA DIVISION II NATIONAL QUALIFIER FOLLOWS AT 2 PM**

## **ENTRY**

**\$15 received by November 3 at 5pm**  
**\$23 on day of event.**

Team entry form available  
**NO FAXED ENTRIES**

**ONLINE ENTRY - until Nov 3 at 5pm**

Go to [www.usatfne.org/cross](http://www.usatfne.org/cross)

## **USATF MEMBERSHIP**

All participants must have current 2011 or 2012 USATF membership.

**2012 USATF membership** is available after Nov. 1 online or at the meet for \$30. 2012 membership is good from 11/1/11 to 2012

Checks payable to  
**USATF-New England**

Mail entry form with entry fee to  
**USATF-New England**  
P.O. Box 1905  
Brookline, MA 02446

Telephone: 617-566-7600  
office@usatfne.org  
[www.usatfne.org/cross](http://www.usatfne.org/cross)

**PARTICIPATING CLUBS WILL BE REQUESTED TO PROVIDE AT LEAST ONE VOLUNTEER ON MEET DAY**

**CHECK [www.usatfne.org/cross](http://www.usatfne.org/cross) for any updates or changes**

## **ENTRY FORM - USATF-New England Cross Country Championships Sunday, November 6, 2011**

Please print clearly

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Age on November 6 \_\_\_\_\_ Gender: M / F Email: \_\_\_\_\_

Club Name: \_\_\_\_\_

USATF Membership # -2011 or 12 (required): \_\_\_\_\_ (only collegians entered by their school are waived)

### **Entry Fee must be submitted with the entry form**

**Assumption of Risk:** I recognize that cross country running is a potentially hazardous activity. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, the City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-NE Cross Country Championships. I hereby attest that I have full knowledge of the risk involved in running in this race, and I am physically fit and sufficiently trained to participate in this race. I am aware that no one may run with a dog, nor may any runner wear headphones.

Signature: \_\_\_\_\_  
(Parent or Guardian if under age 18)

Date: \_\_\_\_\_

Version as of 9/22/11