



**USA TRACK & FIELD - NEW ENGLAND
CROSS COUNTRY CHAMPIONSHIPS**
Presented and directed by USA Track & Field - New England



**Sunday, November 9, 2003
Franklin Park, Boston**

STARTING TIMES

10:00 a.m. Men's Masters 8K
10:50 a.m. Women's Open and Masters 6K
11:30 a.m. Men's Open 10K
**This race is followed by the NCAA Div. II National Qualifier at 1 p.m.

TEAM SCORING

Top five finishers are scored by place for the Men's Open, 40+ and 50+ Divisions and for the Women's Open Division.
Top three finishers are scored by place for the Men's 60+ Division and for the Women's 40+ and 50+ Divisions.
All unattached and non-New England runners will be removed from the order of finish for the purpose of team scoring.

AWARDS

Limited to New England Individual Members and Member Clubs only.

INDIVIDUALS

New England Championship Awards will be presented to winners of the Men's and Women's Open and Masters (40+, 50+ and 60+) Divisions.

TEAMS

Plaques will be presented to the winning teams in the Men's and Women's Open and Masters (40+, 50+ and 60+) Divisions.
Team prize money will be presented to:
Open Teams: First place - \$100; Second place - \$ 75; Third place - \$ 50
40-and-over Team: First place - \$ 75
50-and-over Team: First place - \$ 50

COURSE

Races start and finish at Playstead Field near White Stadium at the entrance to the Zoo. The Franklin Park course is 99% grass and dirt with excellent footing, a mix of field and road with rolling and hilly sections.

*THESE MEETS ARE MADE POSSIBLE THROUGH YOUR USATF MEMBERSHIP FEES
PARTICIPATING CLUBS ARE REQUESTED TO PROVIDE AT LEAST ONE VOLUNTEER*

ENTRY FEES

\$12 if received by November 3,
\$15 thereafter and on day of event.
Faxed entries will be charged the late fee.

The first 200 entrants will receive a commemorative gift.

USATF MEMBERSHIP

All participants must have valid 2003 or 2004 USATF membership. 2003 USATF membership may be obtained at the meet at \$20.

Make checks payable to
USATF-New England

Mail entry form with entry fee to

**USATF-New England
P.O. Box 1905
Brookline, MA 02446**

Telephone: 617-566-7600
Fax: 617-734-6322
office@usatfne.org
www.usatfne.org

Hotel: THE INN AT LONGWOOD
342 Longwood Ave., Boston, MA
617-731-4700

\$89 per night if booked by Oct. 15
Hotel is 3 miles from the park.

**ENTRY FORM USATF New England Cross Country Championships
Sunday, November 09, 2003**

Last Name: _____ First Name: _____

Address: _____ City/State/ZIP: _____

Age on November 9 _____ Gender: M / F Email: _____

Club Name: _____

USATF Membership # (required): _____

Entry Forms must be submitted with an entry fee. Faxed entries will be charged a late fee.

Assumption of Risk: I recognize that cross country running is a potentially hazardous activity. In exchange for acceptance of this entry, I for myself, my executors, administrators and assigns, do hereby release any rights and claims for damages I may have against USATF, USATF-New England, the City of Boston, and any and all sponsors and individuals involved with the presentation and conduct of the USATF-NE Cross Country Championships. I hereby attest that I have full knowledge of the risk involved in running in this race, and I am physically fit and sufficiently trained to participate in this race. No one may run with a dog, nor may any runner wear headphones.

Signature: _____

Date: _____

(Parent or Guardian if under age 18)